Dear Friend of Scouting:

Ever since our boys have been privileged to have Scouting in Atlanta we have fought for a campsite that would be adequate to meet our needs. One year ago such a site of 541 acres was purchased through the instrumentality of the Board of Directors of the Local Scout Council. The site is admirably suited to our purpose. It can be developed into one of the best Scout camps in the country.

Since the Council has secured the camp at an expenditure of over $4500.00, we have agreed to appeal to our friends for not less than $5000.00 to be used in construction work and purchasing of equipment. Various estimates have been made on the cost of the various items. These figures indicate approximately how the money will be spent:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Lake</td>
<td>$2,250.00</td>
</tr>
<tr>
<td>Tentage &amp; Platforms</td>
<td>375.00</td>
</tr>
<tr>
<td>Supt.'s Cottage</td>
<td>250.00</td>
</tr>
<tr>
<td>Infirmary</td>
<td>250.00</td>
</tr>
<tr>
<td>Mess Hall</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Store Room</td>
<td>250.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>125.00</td>
</tr>
<tr>
<td>Campaign Expense</td>
<td>250.00</td>
</tr>
</tbody>
</table>

**TOTAL ------ $5,250.00**

Acting on the request of the Local Council, permission has been granted by the Atlanta Community Fund permitting us to conduct this campaign. It is well to remember that all this money will be spent for camp development. Not a cent will go to anyone's salary or transportation. Every cent will be an investment in materials, all for the use of our boys. Unless we act quickly, we cannot have a camp this summer, the second summer we have owned the property, and not able to use it because of lack of equipment. We hope you will do your best to help the cause, and join the ever-growing group that is supporting Scouting.

Make all checks payable to District Ten, Boy Scouts of America. All receipts and expenditures will be handled by the Atlanta Area Council office. The work at camp will be under the joint supervision of the District's and the Council's Camping Committee.

Anyone desiring further information in regard to the campaign, camp or District work, may contact Assistant Executive Maise at the District office, Wa-0187, Executive W. M. Marr, Wa-1330, Prof. J. P. Whitaker, Ma-5765, or any other District official.

We trust the campaign is a great success and that you will take pride in doing your share of the work.

With best wishes, I am

Sincerely yours,

W. A. Sutton, Chairman
Inter-Racial Committee
Alvin Reid - Cooking, Athletics
Marion Pardee - Captain
Barnard Burch - Athletics, First Aid
Henry Culpepper - Athletics, Airplane Structure, Life Scnt
Alvin Sutton - First Class
Richard Reid - Dog Care, Pathfinding

Kelsey - Personal Health, First Aid
Jarvis - Accountant, Airplane Design
Charles Forbes - Personal Health, Pathfinding

Calvin Brown - Art, Public Speaking
Eagles - Bookbinding, Public Speaking, Life Scnt

Mitchell - Personal Health, Safety
Jones - Airplane Design, Woodcarving

John B. Dotson - Cement Work, Airplane Design

Mr. Fillie - Wednesday
Mr. Bush - Tuesday
Mr. Wyatt - Thursday
Mr. Cobb - Friday
BOYS' LIFE SUBSCRIPTION INFORMATION

Boy Scouts of America
2 Park Avenue, New York 16, N.Y.

BOYS' LIFE SUBSCRIPTION RATES:

A subscription order must be for 2 months or more. Orders for one month are classed as single copy sales and the cost is 15¢ a copy.

THE CONCESSION PLAN—$1.00 a year. If 5 or more registered members of a Unit subscribe to BOYS' LIFE at one time, they are entitled to the Concession Plan rate of $1.00 a year. Five subscriptions accumulated over a period of time will not qualify the Unit.

Once the Unit has qualified for the Concession Plan rate, additional subscriptions for the duration of the original subscription period will be accepted at the rate of $1.00 a year, or 8½¢ an issue. If 10 or more subscriptions are forwarded at the same time a Unit is entitled to an extra subscription or $1.00 commission. These awards are available only for each group of 10 paid subscriptions. Combinations of orders for less than 10 cannot be accumulated toward a reward.

THE SCOUT PLAN—$1.25 a year. Any individual registered member of the Boy Scouts of America is entitled to the special Scout Plan rate of $1.25 a year, or 10½¢ an issue. This rate is to be paid by all members unless their Unit qualifies for the Concession Plan as outlined above.

NON-SCOUT RATE—$2.00 a year. All subscribers to BOYS' LIFE who are not registered members of the Boy Scouts of America pay the regular subscription price of $2.00 a year.

SHORT-TERM SUBSCRIPTIONS. Short-term subscriptions may be entered for 2 or more months. Units qualified for the Concession Plan pay 8½¢ an issue. Individual registered Scouts pay 10½¢ an issue. Non-Scout subscribers may enter only a 6-months' subscription at $1.00.

Use the short-term subscription to make sure that all additional orders entered for a Unit will expire at the same time as previous orders in force.

HOW TO ENTER A SUBSCRIPTION. Please transmit all subscription orders to your Local Boy Scout Council office. Please indicate the issue with which you'd like to have the subscription begin and expire. It is recommended that all Unit subscription orders be entered so that they expire with at least one or two issues following the expiration date of your Unit Charter. Such an expiration date will allow sufficient time for all entry factors to be completed so that there will be no break in the continuance of service from the expiration of the old subscription and the reentry of the renewal.

To insure prompt delivery it is imperative that you give us correct and complete addresses, including the Zone number of all individual Scouts or Scouters. All copies of a Unit's subscription order cannot be sent to one address without the written approval of the Scout Executive.

WAR-TIME PAPER RESTRICTIONS have materially limited our supply of copies. We are, therefore, frequently unable to enter orders as requested. If we cannot enter an order as requested, the individual, or the leader of the Unit, will be notified through his Local Council office of the entry date of the order. It is extremely important that subscription orders be transmitted well in advance of the starting issue requested, particularly in the case of renewals.

Back copies are not available so please do not request orders to start with other than current or future issues. The official publication date is the first day of the month of the date of the issue. Please notify us promptly about non-receipt of copies.

100% BOYS' LIFE BANNER. An attractive suede banner is awarded free by your Local Council to all Units that subscribe for 100% of their active membership for a period of one year. One copy to a family qualifies.

THE TROOP BUDGET PLAN:

Based upon experience, the Troop Budget Plan is recommended as a simple and most effective method of handling the finances of the Troop. Under this plan, Reregistration and other specific Budget items are agreed upon; funds are secured from regular payment of dues and from special projects; and disbursements of these funds are made by the Troop Treasurer for Reregistration and other Budget items which may include BOYS' LIFE, Badges and Insignia, Supplies, and other items.

Is your Troop operating on the Budget Plan? If not, may we suggest that you consult your local Scout Executive or write to the Registration Service, Boy Scouts of America, 2 Park Avenue, New York 16, N.Y., for information on the Budget Plan. A Troop Financial Record Book explaining in detail the values of the Troop Budget Plan and providing space for keeping adequate financial records, may be secured through your Local Council office.

COMMENTS OR SUGGESTIONS:

______________________________________________________________

______________________________________________________________

______________________________________________________________

Please use this form for entering subscriptions for all registered members of any type of Unit of the Boy Scouts of America.
Boy Scouts of America
BOYS’ LIFE SUBSCRIPTION ORDER

May 1, 1944

PLEASE SEND THIS ORDER TO YOUR LOCAL COUNCIL OFFICE
IMPORTANT INFORMATION! Please Fill In Completely!

Enclosed $_________ in payment for ________ Subscriptions of ________ months duration to start with ________ issue and expire with ________ issue. Unit Charter expires ________

Are these Concession Plan subscriptions? [ ] Yes [ ] No
Are these Budget Plan Subscriptions? [ ] Yes [ ] No
Does this order entitle Unit to 100% Banner? [ ] Yes [ ] No
Is this a Renewal Order [ ] or Additional Order [ ]

POST OFFICE ADDRESSES
Please give address for each Scout
STREET
CITY, ZONE No. and STATE

EXTRA SUBSCRIPTIONS

NOTICE: For each 10 one-year subscriptions paid for at one time, you may select a commission of $1.00 or a complimentary one-year subscription. If commission is requested the full remittance must be sent with your order. The commission will then be paid to the Scout leader. If complimentary subscription is selected please list, in the space provided, name of Scout or leader who is to receive it.

PLEASE INDICATE CHOICE: Commission [ ] Subscription [ ]

Signed_________________________ Leader
Local Address_________________________
City_________________________ Zone_________ State_________
**HOW TO MARK COLUMNS ON THE RIGHT**

1. Place a check mark ✓ or X, only if Scout has uniform.
2. Refers to status in this Senior Program. Example: If he has never before been in this Senior Program, mark him "New."
3. A multiple is a Scout registered and paid in another program and remaining active in both.
4. A Senior Scout must be at least 15 years of age. No exception can be made.
5. Indicate Rank in Senior Unit by first two letters of Rank.
6. If less than one year, write (—1).

**Junior Officers such as: Squadon Pilot, Explorer Guide, Quartermaster, etc.**

Enter on first four lines

<table>
<thead>
<tr>
<th>Junior Officers</th>
<th>List each Senior Scout on Roster below only once. Junior Officers listed on first four lines should not be listed again in Flight, Crew or Outpost.</th>
<th>POST OFFICE ADDRESSES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><strong>Print or Write Plainly</strong></td>
<td><strong>STREET or R. F. D.</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Family Name</strong></td>
<td><strong>CITY</strong></td>
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<td></td>
<td><strong>Given Name</strong> and <strong>Initials</strong></td>
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<tbody>
<tr>
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</tr>
<tr>
<td>Asst. L. 2.</td>
</tr>
<tr>
<td>Member 3.</td>
</tr>
<tr>
<td>&quot; 4.</td>
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<td>&quot; 5.</td>
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</tr>
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</table>

I certify that the Scouts registered above have met the physical conditions required in this Senior Program as set forth in the "Senior Scout Application" (Form 1100).

______________________________
Signature of Leader
INFORMATION SHEET
DETACH AND TRANSMIT APPLICATION TO

If this is a reregistering Air Squadron, Explorer Post or Sea Scout Ship, then this Application should be in the hands of the Scout Executive on the 15th day of month in which Charter expires.

TO REGISTER A SENIOR UNIT
(Air Squadron, Explorer Post, Sea Scout Ship)

SUMMARY OF THINGS TO BE DONE

☐ 1. Signature of Institution Head, certifying to formal action by the parent Institution.
☐ 2. Signatures of Leader, any Assistants to be commissioned and of at least three Committeemen.
☐ 3. Ages given on all adults and boys. All adults must be 21 or over, except Assistant Leaders who must be at least 18. Scouts must be at least 15 or over.
☐ 4. Citizenship given of all adults registered. Must be American citizens or have first papers.
☐ 5. Fees enclosed. Registration fee is 50c, for each boy and $1.00 for each man registered.
☐ 6. Give addresses of all men registered so they may be placed on the mailing list for SCOUTING.
☐ 7. Complete all other information requested on both boys and men.
☐ 8. Individual Scouter Application (Form 716) for all new Scouters.

FORMAL ACTION NECESSARY

Formal action by an institution or organizing committee of citizens is necessary before Charter may be issued and must be repeated annually if Charter is to be renewed. Action must be certified by signature of an authorized representative of the institution, or citizen committee. This signature should not be that of the Leader unless he is the head of the institution, as a minister, for example.

If an inactive Unit is being revived and reorganized and it is composed largely of the same group of boys that were formerly in it, it is considered as reregistering; if reorganized with a substantially different group of boys, it is considered a new Unit.

RESPONSIBILITIES OF UNIT COMMITTEE
(Article XI, Section 1, Clause 5, By-Laws)

Each chartered Senior Unit of the Boy Scouts of America shall be under the supervision of a Committee, consisting of three or more male citizens of the United States, twenty-one years of age or over, selected by the institution with which the Unit is connected, or in the case of a Community Senior Unit, of those who make application for the Charter, one of whom shall be designated as chairman.

The Committee shall be responsible for:
1. The selection of a Leader and one or more Assistants.
2. Providing proper facilities for meetings.
3. Advising with the Leader from time to time on questions of policy affecting the proper interpretation of Scouting and the requirements of the institution with which the Unit is connected.
4. The observance of the rules and regulations of the National Council, Boy Scouts of America. They will seek opportunity, through literature and training courses, to become familiar with the regulations and fundamental policies of Scouting in order that they may render this service to the Leader more effectively.
5. Encouraging the Leader and his Assistants and the members of the Troop in carrying out the Boy Scout Program as outlined for the Senior Unit. The members of the Committee will take pride in the appearance of the Unit and will cooperate with the Leader in securing the proper use of Uniforms, Badges and Insignia by members of the Unit. They will cooperate with the Leader in developing opportunities whereby members may earn money to secure the uniform and equipment and other expenses incidental to Scouting, and be alert to have a maximum number of boys fully and correctly uniformed.
6. The operation of the Unit in such a way as to ensure its permanency.
7. The finances, including the securing of adequate support and the proper disbursements of funds on the basis of the Standard Budget Plan as approved by the National Council.
8. The property of the Unit.
9. Assuming active direction of the Unit in case of the inability of the Leader to serve, until his successor has been appointed and commissioned.
10. Assuring every boy the opportunity to have a year-round out-door program totaling at least ten days and nights of hike, overnight camp, camporee, and summer camp experiences, with adequate facilities and supervision.

ENROLLMENT OF BOYS

To become a member of a Senior Unit a boy must be at least 15 years of age and meet the physical conditions required in his Senior Program as set forth in Senior Scout Application (Form 1100). Special authority must be secured to register more than 32 Scouts as active members of the Unit. Within this limitation additional boys may be registered at any time on payment of required proportional fees. Permission to have more than 32 boys in a Unit if desired, must be secured annually.
STANDARD BUDGET PLAN

Based upon experience, the Standard Budget Plan is recommended as a simple and most effective method of handling the finances of the Unit. Under this plan, Reregistration and other specific Budget items are agreed upon by the Unit; funds are secured from regular payment of dues by boys and from special projects, and disbursements of these funds are made by the Treasurer for Reregistration and other Budget items which may include BOYS’ LIFE, Badges and Insignia, Supplies, and other items.

If you would like complete information on the Standard Budget Plan, may we suggest that you consult your local Scout Executive or write to the Registration Service, Boy Scouts of America, 2 Park Ave., New York 16, N. Y. for information. A Financial Record Book explaining in detail the operation of the Budget Plan may be secured through your Local Council office.

REGISTRATION FEES

Registration of a Scout 50 cents, Scouter $1.00. The minimum requirement for a Senior Unit is three Committee men and Leader, $4.00, and eight Senior Scouts $4.00, thus making the minimum registration fee $8.00, which is to be sent in with the registration. For each additional adult member of the Unit such as a Committee man or Assistant Leader, $1.00; each additional Senior Scout 50 cents. FEES MUST ACCOMPANY APPLICATION. Make checks for registration fees payable to BOY SCOUTS OF AMERICA.

UNIFORM

The sale and use of the Scout Uniform is restricted to Scouts and Scouters who are registered and in good standing according to the records of the National Office. It is the responsibility of all members of the Boy Scouts of America and especially of all commissioned officers and chartered Councils to cooperate in making this effective. The use of the Scout Uniform promotes democratic comradeship and definitely builds morale.

THE SCOUT OATH

On my honor I will do my best:
To do my duty to God and my country, and to obey the Scout Law;
To help other people at all times;
To keep myself physically strong, mentally awake and morally straight.

THE SCOUT LAW

1. A Scout is Trustworthy.  
   A Scout’s honor is to be trusted. If he were to violate his honor by telling a lie, or by cheating, or by not doing exactly a given task when trusted on his honor, he may be directed to hand over his Scout Badge.

2. A Scout is Loyal.  
   He is loyal to all to whom loyalty is due—his Scout Leader, his home, and parents and country.

3. A Scout is Helpful.  
   He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.

4. A Scout is Friendly.  
   He is a friend to all and a brother to every other Scout.

5. A Scout is Courteous.  
   He is polite to all, especially to women, children, old people and the weak and helpless. He must not take pay for being helpful or courteous.

6. A Scout is Kind.  
   He is a friend to animals. He will not kill or hurt any living creature needlessly, but will strive to save and protect all harmless life.

7. A Scout is Obedient.  
   He obeys his parents, Scoutmaster, Patrol Leader, and all other duly constituted authorities.

8. A Scout is Cheerful.  
   He smiles whenever he can. His obedience to orders is prompt and cheerful. He never shirks nor grumbles at hardships.

9. A Scout is Thrifty.  
   He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.

10. A Scout is Brave.  
    He has courage to face danger in spite of fear, and to stand up for the right against the coaxes of friends or the jeers or threats of enemies, and defeat does not down him.

11. A Scout is Clean.  
    He keeps clean in body and thought, stands for clean speech, clean sport, clean habits, and travels with a clean crowd.

12. A Scout is Reverent.  
    He is reverent toward God. He is faithful in his religious duties, and respects the convictions of others in matters of custom and religion.

GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The Constitution and By-Laws of the Boy Scouts of America authorize commissions and certificates of membership only to those who subscribe to the Scout Oath and Law, the Declaration of Religious Principle (as printed below), and its Constitution and By-Laws.

DECLARATION OF RELIGIOUS PRINCIPLE

"Section I—The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout’s Oath or Pledge the boy promises ‘On my honor I will do my best to do my duty to God and my country, and to obey the Scout Law.’ The recognition of God as the ruling and leading power in the universe, and the grateful acknowledgment of His favors and blessings, are necessary to the best type of citizenship, and are wholesome things in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jewish—the fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely non-sectarian in its attitude towards that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout Program." (National Constitution, Article III, Section I.)

PURPOSE: CHARACTER BUILDING—CITIZENSHIP TRAINING

The purpose of this Corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the Charter granted by Congress June 15, 1916, as follows—

"That the purpose of this corporation shall be to promote through organization and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance and kindred virtues, using the methods which are now in common use by Boy Scouts;" by placing emphasis upon the Scout Oath and Law for character development, citizenship training and physical fitness. (National Constitution, Article II.)
APPLICATION FOR CHARTER FOR

BOY SCOUTS OF AMERICA

National Council, 2 Park Avenue, New York 16, N. Y.

On __________ at a meeting of the duly constituted governing body of the

(Name of Institution, organization, or group of citizens applying for charter)

If a religious body, state denomination or sect

(Full mailing address)

(Date) ___________ (Signed) ___________ (Title)

(Executive representative of institution, organization or group which is responsible for this Unit)
(This should not be signed by the Leader unless he is an executive officer, as a Pastor or School Superintendent)

Give name of Institution Representative on Council and District Committee ___________

(National By-Laws, Article XI, Sec. 1 Clause 6.) Each Institution is entitled to one Representative only on the Local Council.

Meetings of the Unit are regularly held at ____________ Street Number and Name ____________ Day ____________

I hereby make application for registration with the Boy Scouts of America and subscribe to the Declaration of Religious Principle of the Boy Scouts of America, the Scout Oath and Scout Law and agree if a membership certificate is granted, to be guided by the Constitution and By-Laws and such rules and regulations as may be promulgated from time to time by the National and Local Councils.

I transmit herewith $1.00 membership fee for one year, fifty cents of which is to cover subscription to the publication SCOUTING for the period of my membership with the understanding that this subscription will commence with the issue current on the date of receipt of my membership fee at the National Office and continue for a period of one year. I submit my answers to the following in support of my application.

The Committee Members certify further that the men named as Leader and Assistants are, to our personal knowledge, of good character and qualified to act as leaders of young men in carrying out the Scout Program. We recommend that they be commissioned as such and further agree that if for any reason the Leader ceases to serve we will notify the Local Council having jurisdiction over this Senior Unit and endeavor to find a suitable successor; meanwhile we will assume control of this Unit.

(Use a second copy of this form if more men are registering)

(PERSONAL SIGNATURES REQUIRED)

<table>
<thead>
<tr>
<th>NAME</th>
<th>MAIL ADDRESS</th>
<th>CITY AND STATE</th>
<th>Race</th>
<th>Religion</th>
</tr>
</thead>
</table>

LOCAL COUNCIL APPROVAL

Approved

Charter to Expire ____________________

For Org. & Est. Committee

Scout Executive
BOY SCOUTS OF AMERICA
ATLANTA AREA COUNCIL

J. C. CANNON
DISTRICT SCOUT EXECUTIVE

194 LUCKIE STREET, N. W.
ATLANTA, GEORGIA 30303

PHONE: 523-7682
Boy Scouts of America
CENTRAL FLORIDA COUNCIL, INC.
56 EAST PINE STREET
ORLANDO • FLORIDA

Pvt. A. J. Lewis, II
Service Co. 364th Infantry
Papago Park
Phoenix, Arizona
WEST ATLANTA DISTRICT
BOY SCOUTS OF AMERICA

AWARDS BANQUET

GEORGIA PLAZA PARK
FRIDAY, APRIL 28, 1989
7:00 P. M.
DEDICATED TO OUR PIONEERS IN SCOUTING

CLIFFORD ASHMORE
A. J. LEWIS
CHARLES FOSTER
PROGRAM

MASTER OF CEREMONIES
Andrew Webb,
District Commissioner

PLEDGE OF ALLEGIANCE
Audience

INVOCATION
Rev. C. I. Fowler,
True Light Baptist Church

DINNER

INSTALLATION OF DISTRICT OFFICERS
Dr. Verdree Lockhart,
Asst. Council Commissioner

SPECIAL RECOGNITION
Art McClung,
District Chairman

SME AWARDS
Craig McGill, Sheree Johnson,
District SME Chairpersons

SERVICE AWARDS
Janice S. Gurley,
District Vice Chairman

WOOD BADGE PRESENTATION
Stephanie Pettys
Lauren Brown
Assistant District Commissioner

INTRODUCTION OF SPEAKER
Rev. Gerald L. Durley,
Providence Baptist Church

SPEAKER
Dr. Thomas Cole,
President Clark/Atlanta University

ANNOUNCEMENTS
Art McClung
Andrew Webb

BENEDICTION
Rev. R. B. Sutton,
Dixie Hills First Baptist Church

Music By: Mr. Tim Gurley
THOMAS WINSTON COLE, JR.

Thomas Winston Cole, Jr., a native of Vernon, Texas, is the President of Clark Atlanta University, in Atlanta, Georgia. He matriculated at Pemberton High School (valedictorian), Wiley College (summa cum laude), University of Texas and the University of Chicago where he earned a PhD. in Organic Chemistry.

Dr. Cole's professional experiences at Atlanta University include: Vice President for Academic Affairs and Provost; Director of Resource Center for Science and Engineering; Associate, Assistant and Professor of Chemistry; and Chairman of the Chemistry Department. He has been Chancellor of the West Virginia Board of Regents, Research Chemist for Procter and Gamble and Celanese Fibers Company. His experience also includes Visiting Professor of Chemistry at the University of Illinois, Jackson State University and Massachusetts Institute of Technology.

Dr. Cole became President of Clark College in February, 1988, thus becoming President of Clark Atlanta University (the consolidated entity of Clark College and Atlanta University).

Dr. Cole's professional activities could fill a mini-volume, listing memberships, committees, national boards, resource and research groups, honors, professional publications, presentations, and speaking engagements throughout the country. He has been a participant in BOY SCOUTS OF AMERICA as Scoutmaster, (Troop 99, University Homes), Troop Committeeman, Order of the Arrow, 1956 World Jamboree and Vice President of Buckskin Council in West Virginia.

Dr. Cole is married to Brenda S. Hill. They are the parents of Kelley Susann and Thomas III.
Adventure Ahead

Hey, Scouts!
Let's Go Camping!
Mr. Andrew J. Lewis
364th Infantry - Special Service
Papago Park
Phoenix, Arizona

Dear Andrew:

I am enclosing copy of the letter to the Colonel and copy of the letter written to George Miller, our Executive in Phoenix. If you haven't already met him, do it and if you can find any time, give him a little help in Phoenix.

With best wishes, I am

Most cordially yours,

BOY SCOUTS OF AMERICA
DIVISION OF OPERATIONS

STANLEY A. HARRIS
National Director of Interracial Activities
THE SCOUT OATH

On My Honor I will do my best:
1. To do my duty to God and my country, and to obey the Scout Law;
2. To help other people at all times;
3. To keep myself physically strong, mentally awake, and morally straight.

THE SCOUT LAW

1. A SCOUT IS TRUSTWORTHY
   A scout's honor is to be trusted. If he were to violate his honor by telling a lie, or by cheating, or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his scout badge.

2. A SCOUT IS LOYAL
   He is loyal to all to whom loyalty is due: his scout leader, his home, and parents and country.

3. A SCOUT IS HELPFUL
   He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one good turn to somebody every day.

4. A SCOUT IS FRIENDLY
   He is a friend to all and a brother to every other scout.

5. A SCOUT IS COURTEOUS
   He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.

6. A SCOUT IS KIND
   He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.

7. A SCOUT IS OBEDEDENT
   He obeys his parents, scoutmaster, patrol leader, and all other duly constituted authorities.

8. A SCOUT IS CHEERFUL
   He smiles whenever he can. His obedience to orders is prompt and cheerful. He never shirks nor grumbles at hardships.

9. A SCOUT IS THRIFTY
   He does not wastefully destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay but must not receive tips for country or good service.

10. A SCOUT IS BRAVE
    He has the courage to face danger, is not afraid and stands up for the right against the coaxes of friends or the tears or threats of enemies, and defeat does not down him.

    11. A SCOUT IS CLEAN
        He keeps clean in body and thought, stands for clean speech, clean sport, clean habits, and travels with a clean crowd.

    12. A SCOUT IS REVERENT
        He is reverent toward God. He is faithful in his religious duties, and respects the convictions of others in matters of custom and religion.
APPLICATION FOR MERIT BADGE

Scout Milton Scandrett, of ____________, is a registered
Signature of Scout Address

member of Troop No. ____________, of ____________, and has been a
City State
____________ Class Scout since ____________. In my opinion, he is qualified to
Date

meet the requirements for the Wood carving Merit Badge, and hereby makes application for examination.

Date 12-12-47 Approved A. H. Richardson
Signature of Scoutmaster

APPROVAL OF MERIT BADGE COUNSELOR

This is to certify that the above named Scout personally appeared before me and that
after a careful examination in the subject for which he seeks a Merit Badge he demonstrated
to my satisfaction that he has met all the requirements, including any time requirement, as
set forth in the Official Handbook for Boys. As a duly appointed Merit Badge Counselor
for this Merit Badge subject, I hereby approve this application.

Date 12-3-47 Approved A. J. Lewis
Signature of Merit Badge Counselor

Camp '47
APPROVAL OF COMMITTEE ON ADVANCEMENT

This certifies that Scout ____________________________ personally appeared before at least three members of the Committee on Advancement, serving as a Board of Review, to make application for the said Merit Badge. In view of the Merit Badge Counselor’s approval and the Scout’s demonstration that he has complied with all requirements, the Board approved the award of this Merit Badge.

Date ____________________________ Approved ____________________________ For the Committee on Advancement

LOCAL COUNCIL RECORD

Approved by ____________________________ Scout Executive Date ____________________________

Certificate issued ____________________________ Badge delivered ____________________________ Date ____________________________ Date

Posted to Advancement Records: ____________________________

______________________________

Form C-4124-150000545
MEASURE YOURSELF. Have you met the requirements to the satisfaction of yourself? Have you lived the Scout Oath and Law? If your answers are "yes," then present this card to your Scoutmaster and ask that you be permitted to appear before a Board of Review.

- This Scout is registered and in good standing in the Troop, and I believe him to be qualified for the rank of First Class Scout.

Scoutmaster

Troop:______________ Date:______________

REVIEWED AND APPROVED:

Date:_______________________

Signed for the Board of Review
<table>
<thead>
<tr>
<th>FIRST CLASS REQUIREMENTS</th>
<th>DATE</th>
<th>EXAMINER</th>
<th>SCOUTMASTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1— a. Two months' service as Second Class Scout</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Identify Scout and Scouter Badges and Insignia</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2—Swim 50 yards</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3—Thrift—$2 ( ), OR plant, raise and market</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>farm crop ( )</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4—Send and receive message by Semaphore ( ),</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Morse ( ), Indian Sign Language ( ); OR Manual Alphabet for the Deaf ( )</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>5—14-miles hiking ( ); OR rowing ( )</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6—First Aid</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7—Cooking</td>
<td></td>
<td></td>
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<tr>
<td>8—Read and draw map correctly; point out</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>compass direction without help of compass</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>9—Use axe properly ( ); OR produce article</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>of wood work or metal work ( ); OR repair</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>decaying or damaged tree ( )</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>10—Judge distance, size, number, height and</td>
<td></td>
<td></td>
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<tr>
<td>weight within 25% of accuracy</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>11— a. Identify in field 10 trees or plants ( ); OR</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 wild birds ( ); OR 6 wild animals ( )</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Point out North Star and 3 constellations</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12—Evidence of living the Scout Oath and Law</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13—Recruiting and training</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUGGESTIONS: Read thoroughly the section on First Class Requirements in the HANDBOOK FOR BOYS. Study and practice each requirement until you are sure you can pass it, then present yourself for examination at the proper time indicated by your Scoutmaster. All tests should be given by the Scoutmaster or someone designated by him. Where you have a choice of requirements, indicate the one you have chosen by an (X).
ATLANTA AREA COUNCIL, BOY SCOUTS OF AMERICA

HEALTH HISTORY RECORD  Parent's Release

To Be Submitted in Order to Attend Any One of the Council's Camps

Only applicants who are organically sound and in good physical condition can be accepted. PLEASE FILL IN THE FOLLOWING INFORMATION AND SECURE A MEDICAL EXAMINATION AT HOME WITHIN ONE WEEK OF COMING TO CAMP.

NAME........................................................................................................................................ Age last birthday

ADDRESS........................................................................................................................................................................... City and State

Are you subject to (Answer Yes or No) Sore throat.............................................................. Scarlet fever......................................................................................................................................................... When?

Headaches.................................................................................................................................................................................. Colds................................................................................................................................................................. Heart trouble

Abdominal pains.................................................................................................................................................................... Bronchitis.............................................................................................................................................................. Rheumatism

Fainting spells.......................................................................................................................................................................... Cramps................................................................................................................................................................. Where?

Have you had? (Answer Yes or No) Ear or sinus trouble........................................................................................................... Pneumonia................................................................................................................................................................. When?

Lung trouble.............................................................................................................................................................................. Eyesight good......................................................................................................................................................... Typhoid fever................................................................................................................................................................. When?

Hernia (rupture)........................................................................................................................................................................... Had appendicitis......................................................................................................................................................... Smallpox................................................................................................................................................................. When?

Diphtheria.................................................................................................................................................................................. When?................................................................................................................................................................. Appendix been removed?................................................................................................................................................. Diabetes

How is your hearing?

Do you know of any physical disorder that may keep you from taking part in a strenuous program which will include swimming, boating, and canoeing?

Are you now under medical care?........................................................................................................................................... Were you under medical care in the past year?

Have you been exposed to any contagious disease within the last three weeks?

Have you been protected by inoculation or vaccination against diphtheria?...........................................................................................................................................................................................................................................

Smallpox?.................................................................................................................................................................................. When?................................................................................................................................................................. Typhoid?............................................................................................................................................................... When?

Signature of Applicant

In consideration of benefits received, I hereby voluntarily waive all claims that could be made against the Atlanta Area Council, Inc.

Date............................................................................................................................................................................................

(Parent or Guardian)
DOCTOR'S MEDICAL EXAMINATION

Note to Examiner: The applicant for physical examination, is to become associated with the Boy Scout Program of Activities. He will be in the open and take part in a program of strenuous outdoor activities, and his physical condition must be such as to permit him to do so without danger to himself or others. The above information is to aid you in your examination.

1. Condition of heart?  5. Condition of eyes?
2. Condition of lungs?  6. Condition of ears?
4. Condition of skin?  8. Has applicant developed hernia?

Remarks:

Signed: _______________________, M. D.

RE-CHECK BY MEDICAL DOCTOR ON ARRIVAL AT CAMP:

I have looked over the Health History and have checked the applicant’s physical condition, and find at this time that he is: FIT ( ) UNFIT ( ).

Exceptions:

Date

Atlanta Area Council, Inc.
Boy Scouts of America
Atlanta, Georgia.

SIGNED: _______________________, M. D.
Pvt. A. J. Lewis, II  
Service Co. 364th Infantry  
Papago Park  
Phoenix, Arizona

Dear Andrew:

I wrote to Mr. Gibson and was tempted to write to your Colonel about you, but having been a Colonel's Adjutant, I know how an Army Colonel reacts to any appearances of pull, so I decided to write a letter to George Miller. I sincerely hope that my interest will not turn around and slap you in the face. If there should develop a situation where I can help you, let me know. I would very much appreciate it.

I would like for you to keep me posted, so long as it is within the policies of the Army, and try to give my Boy Scouts a boost every time you have an opportunity.

Most cordially yours,

Stanley A. Harris
National Director  
Inter-racial Activities  
Boy Scouts of America

America's Future lies in its Youth
April 19, 1943

Mr. George Miller
Boy Scouts of America
Phoenix, Arizona

Dear Friend:

I wrote to you some time ago about Private Andrew J. Lewis and his ability as a Scout Commissioner. If he hasn't shown up yet, try to get in touch with him. I think, with the help of the old retired officer and if Lewis has any time at all, he could put your work in fine shape. His address is: Pvt. A. J. Lewis, II, Service Co., 364th Infantry, Papago Park, Phoenix, Ariz.

I wonder, if by any chance, you know his Colonel, or do you know anybody that does know him? His name is Colonel John F. Goodman, Commanding Officer, 364th Infantry, Papago Park, Phoenix. If you do know him or find anybody that does know him, find out from him how Lewis is getting along. If it is at all possible and practical give Lewis a little boost for a commission. I would write the Colonel myself, but I know Army Colonels, having been one's Adjutant for a good many months. Frankly, just writing to him, when you don't even know him may be injurious to the man rather than helpful.

I would like to see Lewis help you a little in Boy Scout work. I think that he is very capable and would make a fine commissioner.

I trust everything is going well and that my Japs aren't bothering you too much. Loads of good wishes.

Most cordially yours,

Stanley A. Harris
April 19, 1943

Mr. Truman K. Gibson
Acting Civilian Aide to the
Secretary of War
War Department
Washington, D. C.

Dear Mr. Gibson:

I have been very much interested in Andrew Lewis, who was our Scout Commissioner in Atlanta, and an excellent one, he was.

Now, I understand he is Private A. J. Lewis, II, Service Co. 364 Infantry, Papago Park, Phoenix, Arizona. I definitely believe that Lewis has great ability and if there is any way he could be given an opportunity to qualify for a commission, I think that it ought to be done. If I can be helpful I would like very much to do it. Would it be safe for me to write to his Colonel? Sometimes letters interfere rather than help one.

I have followed Lewis' career very carefully and have tried to keep up with him since he joined the Army.

Thanks for any assistance you can give him. I am

Most cordially yours,

Stanley A. Harris
National Director
Inter-racial Activities
Boy Scouts of America

SAR/bl
SPECIAL BULLETIN

TO: All Unit Leaders, Commissioners, Committee Chairmen, and Institutional Representatives.

OFFICE WILL BE CLOSED

Office will be closed on Tuesday, April 28th, at 1 o'clock.

ARMED FORCES DAY - MAY 16, 1964 - DOBBINS AIR FORCE BASE

General George H. Wilson, Commander, Dobbins Air Force Base, invites all Scouts and Scouters of the Atlanta Area Council to visit the base on May 16, 1964, for the Armed Forces Day. Starting time will be approximately 8:00 a.m. The event will feature displays in modern military equipment, military parades, fly-overs of the latest United States Air Force Aircraft, and other demonstrations by members of the Armed Services.

General Wilson announces that Dobbins Air Force Base has established five campsites on the base, ranging from the campsite with total facilities to three rough-it sites for camping. In addition to this, picnic tables are available for Cub picnics.

If your Troop or Post would like to plan a special event for this day or for the entire week-end, please contact Boy Scout Project Officer, Sergeant David B. Muller, to discuss and make the necessary arrangements. His mailing address is:

B. S. A. Project Officer
Dobbins Air Force Base, Georgia 30063

or you may contact him by phone at 428-4461, extension 8153.

All Scouts attending are encouraged to be in uniform.

4-14-64

sh
June 12, 1952

Mr. A. J. Lewis
525 Tatnall St.
Atlanta, Ga.

Dear Mr. Lewis:

Congratulations on your promotion to principal of the Thomas Slater High School. It is a real delight to see a good Scouter moving forward in the educational world.

I extend to you best wishes on behalf of the Boy Scouts and myself.

Sincerely,

C. B. Gorman
Scout Executive
BOY SCOUTS OF AMERICA
Atlanta Area Council, Inc.
167 WALTON STREET, N. W.
Atlanta 3, Georgia

Mr. A. J. Lewis II
2861 Engle Rd. NW
Atlanta 18, Ga.

CTC 90
F. Power Co. Light
Water
Gas
Constitution Paper
Atlanta World
Inquirer
Washing Bundle
Fuller
BOY SCOUTS OF AMERICA
ATLANTA AREA COUNCIL, Inc.

IS ENROLLED FOR ONE YEAR AS A
Sustaining Member 1961

O. B. Gorman
SCOUT EXECUTIVE

John H. Petermiller
PRESIDENT
To the Boy Scouts the world over

This card introduces a Sustaining Member of the Atlanta Area Council, Boy Scouts of America.

On presentation of this card or in case of any emergency, typical Scoutlike courtesy, attention and assistance will be appreciated by

THE ATLANTA AREA COUNCIL
BOY SCOUTS OF AMERICA

O. B. GORMAN
SCOUT EXECUTIVE
HEALTH AND MEDICAL RECORD

Boy Scouts of America

Name
Age

Address

City or town
State

Unit No.
Council

In case of emergency, notify:
Name
Relationship: Parent □ Guardian □ Other □

Address

Home phone, Other phone

This health and medical record, including limitations indicated, is valid for participation in the Scouting program (unit activities, camping, local and national events) for one year after date of physician's examination, subject to recertification for camp and when required for special events.

Please fill out this page completely—

...then take it to your physician for the examination.
...be sure you (and, if you are a minor, your adult leader) review and follow medical advice, including limitations and corrective measures.

HEALTH HISTORY

To be signed by parents of those under eighteen years of age.

Have or subject to: (check if yes)

asthma □ fainting □ convulsions □ other

diabetes □ heart trouble □ allergy or reaction to any medication □

Describe

Check here if none of above applies □

Have or subject to trouble with: (check if yes)

Eyes, ears, nose, throat □

Lungs □

Recurrent diarrhea □

Have had: (check if yes)

measles □ mumps □

chicken pox □ whooping cough □

Any condition now requiring regular medication?

Any restriction of activity for medical reasons?

Explain

IMMUNIZATIONS

Date of last inoculation Should have had within Is doctor to give those needed?

smallpox □ 3 years □ □
diphtheria □ 4 years □ □
tetanus toxoid □ 4 years □ □

polio (shots or oral) □

other □

Smallpox and certain other immunizations are required for international travel and some special events. Verify with leaders and physician. Information above is correct to the best of my knowledge. Examining physician is requested to give needed immunizations as checked.

Parent's or guardian's signature (Required if applicant is a minor)

Date
Signed

Applicant
MEDICAL EXAMINATION

TO PHYSICIAN: Your careful examination and written recommendations will encourage personal fitness and safe participation in strenuous activities. Review health history. If incomplete, please ask that this essential information be provided for your use.

PHYSICAL FINDINGS

<table>
<thead>
<tr>
<th>Normal</th>
<th>Abnormal</th>
<th>Explanation if abnormal</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Eyes</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Vision</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Ears</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Nose</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Throat</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Teeth</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Lungs</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Heart</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Blood pressure</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Abdomen</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Hernia</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Genitalia</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Extremities</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Posture (spine)</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Skin</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Urinalysis</td>
<td>☐</td>
<td></td>
</tr>
<tr>
<td>☐ Emotional stability</td>
<td>☐</td>
<td></td>
</tr>
</tbody>
</table>

IMMUNIZATIONS (see history) (check one) O.K. Needed Date given

- Smallpox | ☐ | ☐ |   |
- Diphtheria | ☐ | ☐ |   |
- Tetanus toxoid | ☐ | ☐ |   |
- Polio (shots or oral) | ☐ | ☐ |   |
- Other | | |   |

I certify that I have today reviewed the health history and examined this person and find him physically fit to participate in:

- Camping and hiking
- Water sports
- Competitive sports

Recommendations and/or restrictions: (if none, so state)

Date examined | 19 | Signature

Physician licensed to practice medicine

This medical record belongs to the applicant (or parent). Information on it is to be shared with the adult leader and those responsible for camp and other special activities.

Reviewed by adult leader:

Date | Signature

CERTIFICATION FOR CAMP OR SPECIAL EVENT

<table>
<thead>
<tr>
<th>DATE</th>
<th>REASON FOR INSPECTION</th>
<th>INSPECTED BY</th>
<th>SPECIAL RECHECK BY PHYSICIAN IF NEEDED (Comment and sign)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Physician

Physician

Physician

This form is to be returned to applicant at end of camp or special activity.
<table>
<thead>
<tr>
<th>Charter Institution</th>
<th>Dec</th>
<th>Jan</th>
<th>Feb</th>
<th>March</th>
<th>April</th>
<th>May</th>
<th>June</th>
<th>July</th>
<th>Aug</th>
<th>Sept</th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
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<tr>
<td>HINSLEY TEMPLE</td>
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<td>x</td>
<td>x</td>
<td>x</td>
<td>0</td>
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<td>372</td>
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<tr>
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<td>35</td>
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<td>366</td>
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</table>

**Progress to Date**

| Total | 32 | 47 | 46 | 20 | 253 | 29 | 1556 | 12 | 542 | 617 |
MR A J LEWIS
2861 ENGLE RD NW
ATLANTA 18 GA

DC
HERN
Mr. Andrew J. Lewis
525 Tatnall Street S.W.
Atlanta, Georgia
Dec 24, '45

M. Partee
D. Farmer
N. Farmer
B. Burch
D. Burch

Willie

Culpepper
Neal
Norwood
Watson
Reid
Garrison
Kelsey
Dunrod
Wiggins
Pickett
Woville
Boy Scouts
Cfo. Mr. Andrew Lewis
125 Tatnall St.
Atlanta, Ga.
Wenell
Watson
Howard
Neal
Davidson
Pope
Reed
Payes
Pickett
Jackson
Helen
Jenkins
Rooch
Fordes
Austin
Thomas
Franklin
Daines
Thomas
Hanes
Fyves
D. Harris

25 Culpepper...
25 Dixon
25 Dubose
25 Brown
25 Bunch
25 Batto
25 Wilkes
25 Jones
25 Franklin
25 Franklin
25 Hanes
25 R. Harris

3.00
<table>
<thead>
<tr>
<th>BOY SCOUTS OF AMERICA</th>
<th>UNIT ANALYSIS</th>
<th>ATLANTA AREA COUNCIL</th>
<th>RENEWAL MONTH</th>
<th>CHARTERED INSTITUTION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>P □</td>
<td>HEINDON</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>T □ NOVEMBER 1958</td>
<td>DISTRICT</td>
</tr>
<tr>
<td></td>
<td></td>
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<td>88 ALLEN TEMPLE AME</td>
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| LAST YEAR'S REGRD   | 182        |
| PROGRESS TO DATE    | 214        |
| DISTRICT GOLL 1958  | 200        |
UNIT SUMMARY – HOPE–HERNDON DIVISION

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* RE – 1958

CALENDAR – JANUARY 1960

The year 1960 promises to be a Banner Year for Scouting.

Remember your Monthly Meeting Roundtables every First Monday in each month at Y. W. C. A. at 8:00 P.M. Every Den Mother – Scout Master – and Cub Master must attend. Each Unit should see that their Unit Leaders attend Roundtables.

The Divisional Meeting will be held the Second Monday in each month at the Scout Office, 167 Walton Street...8:00 PM. All Institutional Representatives all Divisional Members must attend.

Saturday, January 23– Training at John Hope School for all Members of all Divisional Operating Committees.

Saturday, January 23– Explorer Cabinet Member Conference. Every Post must be represented by two members plus Explorer Advisors. John Hope School.

Start now registering your Boys for Summer Camp at Orr. Why not get a site for all your boys. Start early getting boys ready for Camp.

Howard Hi – John Hope and Rockdale Park Schools have registered boys for the 1960 Jamboree.
WE ARE ON OUR WAY TO THE POW WOW SCOUTMASTER TRAINING

Pow Wow-Scoutmaster Training Saturday, November 7, at Union Baptist Church, corner of Simpson and Hightower Road, 9-11:30 A. M. Registration 8:30 A. M. fee $1 per person.

Plan now to send at least four people from your Pack.

Registration closes November 4 so please register your Pack today. Every Pack should have a minimum of four adults attend. (One in each of the four areas: Administration, Games, Crafts & Stunts, Ceremonies)

This will give each Pack trained people.

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Scoutmasters' course, at same time same place, put on by the Wood Badge Men. "Every boy deserves a trained leader."

Registration Fee for back courses $1 per person.

Please register now. Don't wait.
APPLICATION FOR MEMBERSHIP, BOY SCOUTS OF AMERICA
ATLANTA AREA COUNCIL

<table>
<thead>
<tr>
<th>Troop No.</th>
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<th>Print Last</th>
<th>Print First</th>
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<tr>
<th>Date of Birth</th>
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<th>School You Attend</th>
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<th>or Name of Employer</th>
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<th>School You Attend</th>
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<tr>
<th>Were You Ever a Cub?</th>
<th>What Pack?</th>
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<tr>
<th>Date Qualified</th>
<th>Date Sent</th>
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<tr>
<td>Tenderfoot</td>
<td>to N. Y.</td>
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</table>

This card does not entitle you to purchase a uniform

<table>
<thead>
<tr>
<th>Signed (OVER)</th>
<th>Scoutmaster</th>
</tr>
</thead>
</table>

Scout must attend regularly his Weekly Troop Meeting. He MUST NOTIFY his Scoutmaster promptly when compelled to be absent.

Parents Will Approve This Application by Signing Below
(If either parent is dead, state which)

Signature of Mother

Signature of Father

Father's Business Phone No.

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<tr>
<th>Troop Number</th>
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<td>5-6 mo. 25c</td>
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<td>Registration Fees:</td>
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<td>1 mo. 5c</td>
<td>3 mo. 15c</td>
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<td>2 &quot; 10c</td>
<td>4 &quot; 20c</td>
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<td>11-12 &quot; 50c</td>
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FORM 20 10M 1146
This is to Certify that
A. J. Lewis, II
has duly qualified and is registered with the
Boy Scouts of America
for one year as
Divisional Committee Member
Atlanta Area Council

In accordance with the Constitution and By
Laws of the Boy Scouts of America
in witness whereof its Seal is here-to affixed

Dated December 31, 1945

[Signatures]
Honorary President
Honorary Vice President
Chief Scout

CHARACTER - CITIZENSHIP
THE SCOUT OATH

ON MY HONOR I WILL DO MY BEST:
TO DO MY DUTY TO GOD AND MY COUNTRY, AND TO OBEY THE SCOUT LAW.
TO HELP OTHER PEOPLE AT ALL TIMES.
TO KEEP MYSELF PHYSICALLY STRONG, MENTALLY AWAKE, AND MORALLY STRAIGHT.

THE SCOUT LAW

A SCOUT IS TRUSTWORTHY.
A SCOUT'S HONOR IS TO BE TRUSTED. IF HE WERE TO VIOLATE HIS HONOR BY TELLING A
LIE, OR BY CHEATING, OR BY NOT DOING EXACTLY A GIVEN TASK, WHEN TRUSTED ON HIS
HONOR, HE MAY BE DIRECTED TO HAND OVER HIS SCOUT BADGE.

A SCOUT IS LOYAL
HE IS LOYAL TO ALL TO WHOM LOYALTY IS DUE; HIS SCOUT LEADER, HIS HOME AND
PARENTS AND COUNTRY.

A SCOUT IS HELPFUL
HE MUST BE PREPARED AT ANY TIME TO SAVE LIFE, HELP INJURED PERSONS, AND SHARE
THE HOME DUTIES. HE MUST DO AT LEAST ONE GOOD TURN TO SOMEBODY EVERY DAY.

A SCOUT IS FRIENDLY
HE IS A FRIEND TO ALL AND A BROTHER TO EVERY OTHER SCOUT.

A SCOUT IS COURTEOUS
HE IS POLITE TO ALL, ESPECIALLY TO WOMEN, CHILDREN, OLD PEOPLE, AND THE WEAK AND
HELPLESS. HE MUST NOT TAKE PAY FOR BEING HELPFUL OR COURTEOUS.

A SCOUT IS KIND
HE IS A FRIEND TO ANIMALS. HE WILL NOT KILL NOR HURT ANY LIVING CREATURE NEED-
LESSLY. BUT WILL STRIVE TO SAVE AND PROTECT ALL HARMLESS LIFE.

A SCOUT IS OBEDIENT
HE OBEYS HIS PARENTS, SCOUTMASTER, PATROL LEADER, AND ALL OTHER DUTY CONSTITUTED
AUTHORITIES.

A SCOUT IS CHEERFUL
HE SMILES WHENEVER HE CAN. HIS OBEDIENCE TO ORDERS IS PROMPT AND CHEERY.
HE NEVER SHRINKS NOR GRUMBLING AT HARDSHIPS.

A SCOUT IS THRIFTY
HE DOES NOT WANTONLY DESTROY PROPERTY. HE WORKS FAITHFULLY, WASTES NOTHING,
AND MAKES THE BEST USE OF HIS OPPORTUNITIES. HE SAVES HIS MONEY SO THAT HE
MAY PAY HIS OWN WAY. BE GENEROUS TO THOSE IN NEED, AND HELPFUL TO WORTHY OBJECTS.
HE MAY WORK FOR PAY BUT MUST NOT RECEIVE TIPS FOR COURTESIES OR GOOD TURNS.

A SCOUT IS BRAVE
HE HAS THE COURAGE TO FACE DANGER IN SPITE OF FEAR AND TO STAND UP FOR THE
RIGHT AGAINST THE COAXINGS OF FRIENDS OR THE JEERS OR THREATS OF ENEMIES, AND DEFEAT
DOES NOT DOWN HIM.

A SCOUT IS CLEAN
HE PERSERVES CLEAN IN BODY AND THOUGHT, STANDS FOR CLEAN SPEECH, CLEAN SPORT, CLEAN
HABITS, AND TRAVELS WITH A CLEAN CROWD.

A SCOUT IS REVERENT
HE IS REVERENT TOWARD GOD. HE IS FAITHFUL IN HIS RELIGIOUS DUTIES, AND RESPECTS
THE CONVICTIONS OF OTHERS IN MATTERS OF CUSTOM AND RELIGION.
EMERGENCY SERVICE CORPS
OF THE
ATLANTA AREA COUNCIL, B.S.A.

Leaders in charge:
A. L. "Fritz" Myers, Chairman of Health & Safety Committee.
M. M. Rolleston, Field Commissioner in charge of Emergency Service.
Weaver Marr, Scout Executive
Joe Ballenger, Assistant Executive
C. L. Carlisle, " "
Barnett A. Bell, North District
C. F. Spaugh, Northwest District
Lynn W. Bode, Northeast District
A. C. Cowles, Southeast District
Joe Zimmerman, Southwest District
C. H. Mitchell, West District
W. C. McLain, No. 6 District (Decatur)
C. H. Copeland, Tri-City District
A. J. Lewis, No. 10 District

I. Name:
The Emergency Service Corps of the Atlanta Area Council shall be the name of the Service Organization. While the Corps as now being formed, is for service in the Metropolitan District of Atlanta, the program will be extended to cover the entire Council Area as soon as the District Committees on Health & Safety can proceed with the work.

II. Purpose:
The purpose of the Corps is to cooperate with the Committee on Disaster Preparedness and Relief of the American Red Cross, the city, county, and state police department in rendering aid during any emergency or disaster, where Scouts may render acceptable service.

III. Leadership:
The Emergency Corps' work is under the direction of the Health & Safety Committee of the Council, which has a sub-committee on Emergency or Disaster Relief. Mr. M. M. Rolleston is chairman of this sub-committee. His immediate assistants are the District Commissioners of the nine districts in Metropolitan Atlanta. The Commissioners of the Districts in the Area will be added as the work is organized there. This group is responsible to the professional staff of the Council. The actual work of the Corps will be under the direction of the Committee on District Preparedness and Relief of the Red Cross.

IV. District Organization and Leadership:
There can be as many Emergency Units in each district as there are Troops, provided the Troops can qualify. This is a matter to be determined by the Commissioners' Staff in each district. All Sea Scout Units, Explorer Patrols and Troops, Senior Units for special tasks. In all organization work the scheme of Scouting shall be maintained and the Troop and Patrol basis of operation shall be followed in each Emergency Service Corps.

V. Emergency Service Qualifications:
The National Health & Safety Committee has set a standard of qualifications
for Scouts to meet in order to qualify for the Corps. We accept these as
standard, and urge Scoutmasters to work to the end that all their Scouts
in their Emergency Unit meet these requirements.

They are as follows:

1. First Class Scout, 15 years old or more, in excellent physical
condition.
2. Present written permission from parents.
3. Qualify for the following Merit Badges: First Aid, Safety,
Pioneering, Personal Health, Public Health, Firemanship, and
Life Saving and Rowing where necessary.
4. Run one mile in 9 1/2 minutes.
5. Climb an 18 foot rope, hand over hand in 15 seconds.
6. Tie the following knots: Square, Bowline, Blockwall Hitch, Two
Half Hitches, Clove Hitch, Bowline on a Bight, Sheet Bend, Cat's
Paw, and Taut Line Hitch.

"The physical requirements should be strict, with particular attention given
to condition of the heart, lungs, feet, abdomen, general physique, and
general health history. Scouts should be protected by vaccination against
smallpox. Inoculation against typhoid fever is highly recommended."

"It is quite possible that Scouts with certain handicaps might be admitted
providing they have unusual qualifications, and are not suffering from any
impaired health conditions which might make their participation in such a
program dangerous to themselves or others. For example, Scouts crippled
by poliomyelitis might be expert signal men, shortwave radio operators or
dispatchers or have other qualifications of great values."

VI. This is a General Plan:

District meetings of leaders are to be held within the next thirty days.
These plans and suggestions are to help us crystallize our thinking and
lead to a definite program of action. We must lead ultimately to the standard
way of doing this work. We must train our Scouts for this type of service.
Properly promoted, the program will appeal to our Scouts in a big way.

VII. Kind of Service to be Performed (Activities of the Corps)

Scout activities are divided into three groups:

First Group: (Limited to members of the Emergency Service Corps)

Communications: This may include foot, bicycle, boat, radio signals,
carrier pigeons, motorcycle or car. Photography, First Aid, including
transportation when necessary. Rescue work when under expert direction.
Construction and supervision of sanitary equipment. Erection of tents and
other shelters. Providing entertainment to refugees.

Second Group: (Limited to members of the Emergency Service Corps)

Direction of Traffic: Policing of sanitary equipment, sleeping quarters
or washing facilities;
Handling of soiled clothing for distribution; burying of animals, etc.

Scouts should not be expected to do work in refugee camps which might
properly be expected to be the legitimate task of the refugees themselves
or which would provide legitimate labor for needy workers if not done by
Scouts. Such questionable activities include cooking and serving, kitchen
police duties including dish washing, policing of latrine or quarters, and
handling clothing, bedding, etc. This is not intended to imply that Scouts would refuse to do these things if conditions made it necessary, but, rather, that they should not continue it beyond a reasonable period.

Third Group: These things which can be done by Scouts under fifteen years of age under leadership of members of the Emergency Service Corps, under conditions which will offer a maximum of protection for the younger boys involved:

1. Orderlies and Messengers, assisting in the registration of refugees.
2. Distributing food, when necessary.
3. Collecting, sorting and distributing clothing (under sanitary conditions only).
4. Preparing tags and identification cards for refugees.
5. Distributing notices, handbills and generally stimulating citizens to meet financial needs for the purpose of aiding those in distress, but in no instance handling cash.

VIII. Specialized Units:

From above it will be noted that there are many specialized activities Troops and Patrols may develop. The more common ones being -

1. First Aid including transportation. 9. Rescue work.
2. Bicycle units. 10. Sanitary units.
3. Rowing and canoeing units. 11. Tents and shelter.
7. Automobile units. 15. Telephone operators
8. Photographic units. 16. Elevator operators, etc, etc.

IX. Leadership Responsibility:

It must be understood that our own leadership must be trained for this service, and in case disaster should come, be depended upon to direct the Scout groups to which they have been assigned. They are not to be taken away by other organizations for service. Scout leaders may serve as leaders for other groups in case relief agency makes the request, and it does not interfere with the carrying out of the work of his own organization.

X. Training:

Training must be done by patrols, troops, district organization and Council Corps, with frequent district mobilization, and occasional council mobilization. This is a problem for the Committee of the Council.

XI. Uniforms:

In all Emergency Relief Service the uniform shall be official, supplemented with raincoats, Dungarees bearing in large letters the designation "Emergency Relief Corps, Boy Scouts of America."

Supplemental equipment should be the property of the Corps and bear the designation, "Emergency Relief Corps, B. S. A."

Arm brassards, type similar to those used by the Red Cross should be made available for boys who report for duty without uniforms due to the impossibility of getting to their homes, or because they do not have them. These could have "E.R.C - B.S.A."
Cards identifying boys as members of the E.R.C. should be issued to be used only in case of necessity, for identification purposes. Finger-printing is considered desirable. These cards should bear photograph of its owner. Both the photography and fingerprinting to be done by the Corps members with special training for doing these things.

XII. A chart outline is being furnished on which a Troop can place its unit, with addresses and phone numbers. This is a most important phase of our organization. Leaders may use chart or card file system. Whatever is used should be available at a moment's notice at home, or at the place of business. With this chart as a suggestion in the right direction, leaders will be expected to work out their mobilization plan, the one best suited to their situation.

XIII. For Meeting Discussions:

1. Purpose of the E.R.C.
2. Types of Activities.
3. Training and Leadership.
5. Qualifications for Scout to enter E.R.C.
6. Uniform and Insignia.

* * * * *

NOTE: The suggestion has been made and will no doubt be carried into execution that a joint mobilization of the Red Cross Relief Corps and the Emergency Relief Corps of the Boy Scouts be called, probably sometime in October. This will be for Training purposes. The call will be made on the basis of a well-planned program. Leaders are urged to give considerable thought to this service opportunity.

Scoutmasters should not be expected to carry the entire burden of this program. Where Troop Committees are organized with each man given a special duty to perform, the Program and Activities Member should assume a great deal of the responsibility of perfecting the Troop Unit. Do not overlook this additional man who should be in the picture. It might be well to invite this committee man to the District meeting which the District Commissioner is calling soon.
ANNUAL REPORT OF TROOP COMMITTEE
TO SPONSORING INSTITUTION

Troop No._________ of_________ City_________ State_________

BOY SCOUTS OF AMERICA

Date_________

To:______________________________

Sponsoring Institution of Troop:______________________________

Gentlemen:

Your committee has completed a year’s supervision of the Scout Troop of this institution for the charter year dating from_________ to_________. We submit the following report of the accomplishments and present condition of the Troop, based upon personal observation of the Troop in action, examination of the Troop records, and conference with the Scoutmaster. A copy of this report is being forwarded to the Local Council, as evidence to warrant a renewal of our Troop Charter.

1. MEMBERSHIP

The Troop has now completed_________ years of registered membership. At the beginning of the past charter year we registered_________ Scouts, and during the year we enrolled_________ new boys, making a total of_________. Of these,_________ are reregistering and_________ have left or been dropped. Of these losses, however,_________ have left the ranks of boy membership by promotion to leadership, and may be considered one of the dividends of the Troop rather than a loss.

Comment:—

We have lost_________ through reasons beyond their control, such as death, moving, etc.

Comment:—

Sooner or later, of course, all boys grow up, so a certain loss must be expected. We must judge the degree of our success, therefore, not by the number we lose, but by the length of time we hold them before they left. Other than those mentioned above,_________ left after five years of Scouting,_________ after four years,_________ after three years,_________ after two years,_________ after one year, and_________ after less than a year.

Comment:—

2. TROOP MEETINGS

Meetings of the Troop are regularly held at_________ (Location) on_________ (day) at_________ o’clock, and members of this institution and parents of the Scouts are cordially invited to visit the meetings.

The attendance record is a good thermometer of the amount of satisfaction Scouts find in the Troop. During the school months the Troop held an average of_________ meetings per month with an average attendance of_________ Scouts. During the summer months the Troop held an average of_________ meetings per month with an average attendance of_________ Scouts.

COMMENTS, Report of Special Types of Troop Meetings, Etc.
3. OUTDOOR ACTIVITIES:—

The weekly Troop meetings are in preparation for the outdoor events which are the real activities of Scouting. Our camping and other outdoor activities were conducted in accordance with the standards as set forth by the National Camping and Activities Service and with the approval of the Camping Activities Committee of our Local Council. We are outlining below these outdoor activities during the past year and the number of Scouts participating.

One day hikes:__________________________

Overnight camps:________________________

Camp during Fall, Winter and Spring holidays:________________________

Camps and camping during summer vacation:________________________

Camporees and other outdoor activities:________________________

4. ADVANCEMENT:—

Advancement in rank means that the Scout has increased his knowledge of Scouting technique and his ability to ‘Learn by Doing’, thereby making him more resourceful and helpful to others.

During the past year________________________ Scouts were advanced from Tenderfoot to Second Class Rank;________________________ from Second Class to First Class,________________________ from First Class to Star,________________________ from Star to Life and________________________ from Life to Eagle Rank.________________________ Eagle Scouts received Eagle Palms and________________________ Scouts received Merit Badges. We regret to report that________________________ Scouts made no advancement during the year.

COMMENTS:________________________

5. SPECIAL ACTIVITIES:—(Parents’ Night, Father and Son Banquet, Troop Birthday Party etc.)

________________________

6. SERVICE RENDERED

We point with pride to the record the Troop has made in service to others.

Service to the Sponsoring Institution:________________________
7. FINANCIAL PROGRAM

The Troop (operates) (does not operate) on the Standard Troop Budget Plan whereby Troop Funds are secured from dues and other sources while disbursements are made for reregistration and other budget items agreed upon by the Scouts. The Troop Committee supervises this Financial Program and our Committeeman, Mr._____________, serves as Troop Treasurer. The Scouts pay dues of________ per week for________ weeks. They are expected to earn this money and are encouraged to earn their uniforms and additional equipment.

Below are outlined Receipts and Expenditures for the past year.

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>DISBURSEMENTS</th>
<th>Anticipated Needs for Next Year are:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rec'd. from dues</td>
<td>Registration</td>
<td>$</td>
</tr>
<tr>
<td>From _____</td>
<td>Badges and Insignia</td>
<td>$</td>
</tr>
<tr>
<td>From _____</td>
<td>BOYS' LIFE</td>
<td>$</td>
</tr>
<tr>
<td>From _____</td>
<td>Troop Equip.</td>
<td>$</td>
</tr>
<tr>
<td>From _____</td>
<td>Welfare Fund</td>
<td>$</td>
</tr>
<tr>
<td>From _____</td>
<td>Sinking Fund</td>
<td>$</td>
</tr>
<tr>
<td>TOTAL</td>
<td>TOTAL</td>
<td>$</td>
</tr>
</tbody>
</table>

8. TROOP EQUIPMENT

The Troop Committee acts as trustee for all Troop property and equipment. We wish to report the following equipment owned by the Troop and its condition at this time:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

9. MEETING PLACE

We recognize the fact that a Troop not only needs an adequate meeting place to hold its indoor meetings, but also should have free and regular use of these quarters for the weekly Troop meetings. We further realize that the meeting place must be comfortable and free from fire, health and safety hazards. We have carefully inspected the meeting facilities of our Troop and offer the following comments:
10. UNIFORMS

The Scout Uniform plays an important part in the success of a Troop and definitely stimulates advancement and morale. At present______Scouts are in Uniform and_______Scouts without. Comments:—

11. BOYS' LIFE AND READING

BOYS' LIFE Magazine is not only the Official magazine of the Boy Scouts of America but contains good reading for all boys. ______Scouts subscribed last year to BOYS' LIFE Magazine. The Reading Merit Badge has been earned by_______Scouts of our Troop. About_______Scouts are fairly regular users of a public or other library.

12. TROOP LEADERSHIP

Our Scoutmaster is Mr._________________ His Assistants are_________________. We offer the following comments regarding his leadership.

13. THE TROOP COMMITTEE

During the past year the Troop Committee held__________meetings in connection with its supervision of the Troop. We offer the following comments concerning the work done by the Committee and the results obtained.

14. SUGGESTIONS AND RECOMMENDATIONS

To the Sponsoring Institution:_______________________________

To the Local Council_______________________________

To the National Council_______________________________

Signed_________________________ Chairman

_________________________________